

THE ANGLICAN PARISH OF  
S. MICHAEL AND ALL ANGELS,  
CHRISTCHURCH



**The Third Sunday of Easter**  
1 May 2022

### From the Priest-in-Charge....

Dear Parish Family/Kia Ora e te whanau

In the Gospel passage for today [John 21.1-19] Jesus invites his disciples to breakfast on the beach. Despite their failure, remorse, guilt, shame, the disciples are once again invited to join Jesus in a meal, just as he invited them to the Last Supper. He just won't stop inviting them! God's love will never let us go, no matter how much we sin, fall short. Jesus invites us: Come and have breakfast.

In the morning light of Resurrection, there is no room for guilt and fear. We are forgiven, loved, and free, and like Peter in the Gospel today, we have some sheep to feed.

This George Herbert poem has changed my life. The poet is describing the heavenly banquet to which we are all invited but which this particular guest is too ashamed and fearful to accept.

Love bade me welcome: yet my soul drew back,  
    Guiltie of dust and sinne.  
But quick-ey'd Love, observing me grow slack  
    From my first entrance in,  
Drew nearer to me, sweetly questioning,  
    If I lack'd anything.

A guest, I answer'd, worthy to be here:  
    Love said, You shall be he.  
I the unkinde, ungrateful? Ah, my deare,  
    I cannot look on thee.  
Love took my hand, and smiling did reply,  
    Who made the eyes but I?

Truth Lord, but I have marr'd them: let my shame  
    Go where it doth deserve.  
And knowe you not, sayes Love, who bore the blame?  
    My deare, then I will serve.  
You must sit down and eat, sayes Love, and taste my meat:  
    So I did sit and eat.

Jesus invites us today in this mass – 'Come and have breakfast'!.....And live the resurrection life.

Blessings

*Fr Peter*

### Contacts

<b>Parish Office:</b>	smaa@xtra.co.nz	03 379 5236
<b>Website:</b>	www.stmichaelandallangels.nz	
<b>Facebook:</b>	SMAAChristchurch	
<b>Priest-in-Charge:</b>	Fr Peter Beck	peterjbecknz@gmail.com 021654445
<b>Assistant Priest &amp; School Chaplain:</b>	Mtr Meg Harvey	revmegharvey@gmail.com 0274065392
<b>Churchwardens:</b>	Michael Graveston	smaavicarswarden@gmail.com 0273580010
	Jane Evans	jee.evans@xtra.co.nz 0276603634
<b>Hon. Associate</b>	Fr Ron Smith	03 331 6153
<b>Priests :</b>	Fr Peter Williams	powilliams47@gmail.com 0272303105
	Fr Geoff Paterson	0272439995
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com 03 337 3370
<b>Head Sacristan/ Privacy Officer:</b>	Lawrence Watson	0272507618
<b>Parish Bank Account:</b>	St Michael's Churchwardens	03-0855-0263594-000

### Orange Traffic Light—Covid information

- Please wear a mask to cover your nose and mouth.
- Hand sanitizer is available for you to use on entering the church, during the service and after the service.
- There will be two hymns for congregational singing. **It is very important that you keep your mask on.**
- Communion will be one kind only (bread).
- The entire service is in the pew sheet.
- **Morning tea will be held in the hall today.**
- We are not able to pass the collection plates around therefore the collection bowls are at the back of the church and you can place your donation there as you come in or leave. Otherwise you can use electronic banking. Account information in the pew sheet.

## The Third Sunday of Easter

1 May 2022

<b>Celebrant 8.00 am:</b>	Mother Meg		
<b>Celebrant 10.00 am:</b>	Fr Peter Beck	<b>Organ:</b>	Eric Apperley
<b>Cantors:</b>	Alistair and Stella Kinniburgh		
<b>Mass Setting:</b>	A New Peoples' Mass		Dom Gregory Murray
<b>Organ Voluntary:</b>	Prelude in E flat major		Félix-Alexandre Guilmant
<b>Introit Hymn:</b>	119 (Omit verse 4)		

### Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

Jesus said to his disciples 'come and have breakfast'; and he took bread, and gave it to them.

*The people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

*Silence.*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

**Cantors:**

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

**Priest:**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

**All:**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Priest:**

God eternal, Jesus restored disheartened friends at breakfast on the beach. Alert us to your presence, restore us when we falter or despair, and let us always hope in you; through Jesus Christ our friend and our companion on the way. **Amen.**

**First Reading:** *(sit)* Acts 9: 1–7

Rachel Watson

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.

Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The men who were travelling with him stood speechless because they heard the voice but saw no one.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Psalm:** Cantors Psalm 30

1. I will extol you, O Lord, for you have lifted me up: I cried to you for help and you have restored my health.
2. Let your servants sing praises to you, O Lord, for your anger is but for a moment, and in your kindness is life. Tears may linger at nightfall, but joy comes with the dawn.
3. You have turned my mourning into dancing: you have stripped off my sackcloth and clothed me with joy, so that I will give thanks to you for ever.

**Second Reading:** *(sit)* Revelation 5: 11–14

Peter Troon

I, John, looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshipped.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Cantors: Gospel Acclamation:** *(stand)*

Alleluia, alleluia, alleluia. Jesus said: To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!  
Alleluia, alleluia, alleluia.

The Lord be with you

A reading from the Holy Gospel

**The Lord bless you**

**Praise and Glory to God**

**Gospel:** John 21: 1–19

Mother Meg Harvey

A reading from the Holy Gospel according to John.

Jesus showed himself again to the disciples by the Sea of Tiberias. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord.

Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you."

Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:** Fr Peter Beck

**Affirmation of Faith:**

**You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do.**

**You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again.**

**You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death.**

**You are our God. We worship you.**

**Intercessions:** Margaret Maclagan

**The Peace**

**Priest:**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

**Priest:**

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory Hymn:** 113

### **The Preparation of the Gifts**

**Priest:**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

**Priest:**

Pray, sisters and brothers,

that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

**Priest:**

God of compassion and forgiveness, as your Son cared for his disciples, so may  
he restore us when we fail and keep us strong in his service. We ask this in the  
name of Jesus Christ the risen Lord. **Amen.**

### **The Great Thanksgiving**

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

**Priest:**

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.  
We praise you with greater joy than ever in this Easter season, when Christ became our paschal sacrifice.  
He has made us children of the light, rising to new and everlasting life.  
He has opened the gates of heaven to receive his faithful people.  
His death is our ransom from death: his resurrection is our rising to life.  
The joy of the resurrection renews the whole world, while the choirs of heaven sing for ever to your glory:

**Sanctus & Benedictus: (Cantors)**

**Priest:**

All glory and thanksgiving to you, holy Father.  
Send your Holy Spirit, that these gifts of bread and wine  
which we receive may be to us the body and blood of Christ,  
and that we, filled with the Spirit's grace and power,  
may be renewed for the service of your kingdom.  
On the night before he died, your Son Jesus Christ took bread;  
when he had given you thanks,  
he broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you;  
do this to remember me.  
After supper he took the cup;  
when he had given you thanks, he gave it to them, and said:  
Drink this, all of you,  
for this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this as often as you drink it, to remember me.

**Deacon:**

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

**Priest:**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.  
Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.



Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.  
United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:  
**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

*Silence*

**Priest:**

As Christ teaches us we pray:  
**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

**Priest:**

We break this bread to share in the body of Christ.  
**We who are many are one body, for we all share the one bread.**

**Agnus Dei:** (Cantors)

**Priest:**

Jesus said to them 'come and have breakfast'.

This is the Lamb of God, who takes away the sin of the world.  
Happy are we who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.*

**Communion Hymns:** (Cantors) O sons and daughters

Aires & Sacred Hymns  
Paris 1683

He came singing love

Colin Gibson

### **Prayer after Communion:**

Lord, look on your people with kindness, and by these Easter mysteries bring us to the glory of the resurrection. We ask this in the name of Jesus Christ our Lord. **Amen.**

### **Notices**

#### **Blessing:**

May you know every day the love of the Father, the compassion of the Son, and the power of the Spirit.

And may the blessing of God, Creator, Christ ✠ and the Spirit, be with you now and always. **Amen.**

#### **Organ Voluntary:**

Gavotte A minor

Matthew Camidge

#### **From Fr Peter**

- As the Covid restrictions ease we continue to be cautious so that we can keep us all safe. It will be great to sing a couple of Easter hymns but it is very important that all of us keep our face masks on while we sing (as well as the rest of the time!). And I'm sure we will all be pleased to have Morning Tea restored from today, but again please respect the limited restrictions which we will put in place.
- Bishop Tom Brown will preside at the 10am Mass on the 8 May as a way of acknowledging and celebrating the 31st anniversary of his consecration as a Bishop of the Church. Congratulations and every blessing Bishop. It is a delight to have you and Kate as part of our parish family.
- The Parish AGM is on 15th May after the 10am Mass. Please make sure any reports are delivered to Taunya by 2nd May. You need to be on the Parish Roll in order to vote at the AGM. If you are not on the Parish Roll and would like to be, please fill in a form found at the west end of the church and give it to me or Mtr Meg or one of the wardens. If you are not sure if you are on the roll please fill in a form anyway.

**New Sacristans wanted.** Some of our current sacristans are no longer available and we need to replace them to ensure the church services continue to function smoothly. The sacristan's duties are mainly focused around the Sunday 10.00 am service, preparing the wafers and wine for communion and looking after the candles. After the service, the communion vessels are washed and put away. If you think you may be interested in carrying out this role, feel free to talk to Lawrence Watson 027 250 7618.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**THIS WEEK****Notices**

- **Needlework Group**—Tues 3 May 7.00pm at Judith McKaskell's home. Contact:: Ros Calvert on 027 2428282 for details.
- **Meditation Group**—will not meet in person while we remain cautious regarding the spread of Covid. Instead, we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group. Contact: Margaret Maclagan 0275599216.
- **Bible Study**— Thurs 11.00 am, Parish Lounge.
- **Pray the Rosary**—Thurs 12.00 midday, Church. Contact: Gilbert Wealleans—021338380.
- **Inasmuch Basket**—please continue to support the work of the City Mission.

**NEXT WEEK****The Fourth Sunday of Easter**

8 May 2022

<b>8:00 am</b> Mass	<b>Celebrant:</b>	Mother Meg Harvey
<b>10.00 am</b>	<b>Celebrant:</b>	Bishop Tom Brown
<b>Servers:</b>	<b>MC:</b> Lawrence Watson <b>Th:</b> Jack Barrie	
	<b>Ac:</b> Carol Fraser, Andrew Moorhouse	
<b>First Reading:</b>	Acts 9: 36-43	Rachel Watson
<b>Second Reading:</b>	Revelations 7: 9-17	Peter Troon
<b>Gospel:</b>	John 10: 22-30	Fr Peter Beck
<b>Sermon:</b>	Mother Meg Harvey	
<b>Sides people:</b>	Joy Coulter	<b>Scanner:</b> Michael Graveston
<b>Intercessions:</b>	Barbara Moreton	
<b>Offertory:</b>	-	
<b>Morning Tea:</b>	-	
<b>Sacristan:</b>	Lawrence Watson	
<b>Sacristy:</b>	Robert Maclagan	
<b>Flowers:</b>	Brenda Withell	

**Please pray for...****The Sick:**

Lynnette Apperley, Noeline Calvert, Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, John McNally, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Rev John & Joyce Marcon, Deb Smith, Andrew Lawson.

**Anniversaries:** (Sun) Frederick Cocks (Mon) Gertrude Miller  
(Thurs) Vida Hawkins, Malcolm Harris (Priest) (Sat) Melva Finney (Priest).

THE ANGLICAN PARISH OF  
**S. MICHAEL AND ALL ANGELS,**  
CHRISTCHURCH

<b>This Sunday</b>	The Third Sunday of Easter
8:00 am	Low Mass
10:00 am	Mass
<b>Monday</b>	S. Philip and S. James, Apostles
12:35 pm	Mass
<b>Tuesday</b>	Feria
<b>Wednesday</b>	Feria
12:35 pm	Mass
<b>Thursday</b>	Feria
12:35 pm	Mass
<b>Friday</b>	S. John the Evangelist
12:35 pm	Mass
<b>Saturday</b>	Feria
<b>Next Sunday</b>	The Fourth Sunday of Easter
8:00 am	Low Mass
10:00 am	Mass

**Pastoral Care Team**

Carol Fraser:	021332068—Coordinator	Barbara Moreton:	021940890
Vince Moreton:	021611867	Helen Goodall:	0273264466
Peter Troon:	0272289456	Maggie Copp:	0211631990
Andrew Moorhouse:	0273295007	Viniece Dodds:	0212442554

**Online Services**

[facebook.com/SMAAChristchurch](https://www.facebook.com/SMAAChristchurch)

**Sunday** 10.00 am Solemn Mass